

Recd. Jan. 15. 1861

Graduation
J. H.
CERTIFICATE
No. 39, 118.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *Rauley Stone*, of *Jefferson County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said

Rauley Stone, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the north half of the south east quarter, the south half of the north east quarter, the south east quarter of the north west quarter, and the north east quarter of the south west quarter of section twelve, in township nineteen, of range seven west in the district of lands subject to sale at *Tuscaloosa, Alabama*, containing two hundred and forty acres and thirteen and a half hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Rauley Stone*;

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Rauley Stone.

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Rauley Stone,

and to his heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *January* in the year of our Lord one thousand eight hundred and *sixty one* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*

BY THE PRESIDENT:

James Buchanan
By *Jas B Leonard*
Myranger

Secretary.

Recorder of the General Land Office.



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