

Graduation  
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## THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 10656 }

To all to whom these presents shall come, Greeting:

Whereas Jackson V B Waldrop of Ashley County Arkansas.

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Champagnole whereby it appears that full payment has been made by the said

Jackson V B Waldrop

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North west quarter of the North east fractional quarter of Section six in Township eighteen and the South west quarter of the South East quarter of Section thirty one in Township seventeen South of Range Six West in the district of lands subject to sale at Champagnole Arkansas containing seventy nine and fifty nine hundredths of an Acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Jackson V B Waldrop

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jackson V B Waldrop

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Jackson V B Waldrop

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of September and of the  
in the year of our Lord one thousand eight hundred and sixty  
INDEPENDENCE OF THE UNITED STATES the eighth fifth

BY THE PRESIDENT:

James Buchanan  
By J. A. B. Leonard

Secretary.



J. M. Granger Recorder of the General Land Office.